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**From:** Minter, Douglas [Minter.Douglas@epa.gov]  
**Sent:** 1/12/2015 4:37:20 PM  
**To:** Hoskie, Sadie [Hoskie.Sadie@epa.gov]  
**Subject:** RE: Need from you

Here are two lines for the OPRA All Hands meeting:

"The Region will be proposing to issue Class III and V UIC area permits and an aquifer exemption associated with Powertech's proposed uranium in-situ recovery project south of the Black Hills near Edgemont, South Dakota. These actions will be EPA's first nationwide, and will draw considerable public interest and comment."

-----Original Message-----

**From:** Hoskie, Sadie  
**Sent:** Friday, January 09, 2015 4:16 PM  
**To:** Minter, Douglas; Bahrman, Sarah  
**Subject:** Need from you

I totally forgot this assignment so sorry to both of you. Callie would like one or two lines about our work on Dewey burdock and our tribal drinking water for the upcoming all hands meeting. Can you get me something by Monday morning.

Sent from my iPhone